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Attorney Docket No.: 18133-223



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT : Saxena et al.
SERIAL NUMBER : 10/802,190 EXAMINER : Andrew M. Deschere
FILING DATE : March 17, 2004 ART UNIT : 2836
FOR : WEB-ENABLED UPS

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL LETTER

Transmitted herewith for filing in the present application are the following documents:

1. Information Disclosure Statement (2 pages), in duplicate;
2. Modified Form 1449/PTO (1 page), in duplicate;
3. Copies of Cited References: B1-2; C1-2; and
4. Return Postcard.

If the enclosed papers are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned at (617) 542-6000, Boston, Massachusetts.

The Commissioner is authorized to charge any fees that may be due, or to credit any overpayment, to the undersigned's account, Deposit Account No. 50-0311 Ref. No. 18133-223. A duplicate copy of this transmittal letter is enclosed herewith.

Respectfully submitted,

Shane H. Hunter, Reg. No. 41,858
Attorney for Applicants
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Date: April 7, 2006

TRA 2139867v.1



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INFORMATION DISCLOSURE STATEMENT

Pursuant to the duty of disclosure under 37 C.F.R. §§1.56, 1.97 and 1.98, Applicant hereby makes of record the documents listed on the attached modified Form PTO-1449, as well as copies of the listed documents.

This Information Disclosure Statement is being filed within three months of the mailing date of the International Search Report for PCT/US2005/008914, mailed March 7, 2006. Accordingly, no fee or certification is believed required. By the waiver of 37 CFR 1.98(a)(2)(i) copies of the U.S. Patents A1-A2 and of the U.S. Published Applications A3-A4 are not submitted.

It is respectfully requested that the Examiner consider completely the cited information, along with any other information, in reaching a determination concerning the patentability of the present claims, and sign the enclosed form PTO-1449 to evidence that the cited information has been fully considered by the Patent and Trademark Office during the examination of this application.

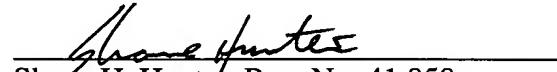
By submitting this Information Disclosure Statement, the Applicant makes no representation that: (1) a search has been performed, of the extent of any search performed, or that more relevant information does not exist; (2) the information cited in the Statement is, or is considered to be, material to patentability as defined in 37 C.F.R. §1.56(b); and (3) the information cited in the Statement is, or is considered to be, in fact, prior art as defined by 35 U.S.C. §102.

APPLICANTS: **Saxena et al.**
U.S.S.N.: **10/802,190**

Notwithstanding any statements by the Applicant, the Examiner is urged to form his/her own conclusion regarding the relevance of the cited information. An early and favorable action is hereby requested.

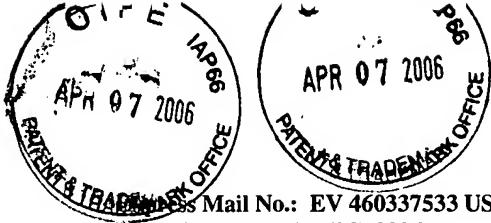
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Respectfully submitted,


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Attorney Docket No.: 18133-223

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PTO/SB (12-97)

Approved for use through 9/30/00. OMB 0651-0031

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|------------------------|--|-------------------------------|--------------------|
| Modified Form 1449/PTO | | Application Number | 10/802,190 |
| | | Filing Date | March 17, 2004 |
| | | First Named Inventor | Saxena |
| | | Group Art Unit | 2836 |
| | | Examiner Name | Andrew M. Deschere |
| | | Attorney Docket Number | 18133-223 |

U.S. PATENT DOCUMENTS

| Exam Initials | Cite No. | U.S. Patent Document No. | Issue Date | Name of Patentee(s) or Applicant(s) | Class | Sub Class | Filing Date If Appropriate |
|---------------|----------|--------------------------|------------|-------------------------------------|-------|-----------|----------------------------|
| | *A1 | 6,201,319 B1 | 03/13/01 | Simonelli et al. | 307 | 26 | |
| | *A2 | 6,310,783 B1 | 10/30/01 | Winch et al. | 361 | 797 | |

U.S. PUBLISHED APPLICATION DOCUMENTS

| Exam Initials | Cite No. | U.S. Published Application No. | Published Date | Name of Patentee(s) or Applicant(s) | Class | Sub Class | Filing Date If Appropriate |
|---------------|----------|--------------------------------|----------------|-------------------------------------|-------|-----------|----------------------------|
| | *A3 | 2001/0033502 A1 | 10/25/01 | Blair et al. | 363 | 65 | |
| | *A4 | 2003/0197723 A1 | 10/23/03 | Young et al. | 345 | 738 | |

FOREIGN PATENT DOCUMENTS

| Exam Initials | Cite No. | Foreign Patent Document Office Number | Name of Patentee(s) or Applicant(s) | Date of Publication | Translation Yes No |
|---------------|----------|---------------------------------------|-------------------------------------|---------------------|--------------------|
| | B1 | WO 01/82260 A2 | AMERICAN POWER CONVERSION | 11/01/01 | |
| | B2 | EP 1 014 621 A2 | CABLETRON SYSTEMS, INC. | 06/28/00 | |

OTHER PRIOR ART - NON PATENT LITERATURE DOCUMENTS

| | | |
|---------------|----------|---|
| Exam Initials | Cite No. | Name of Author, Title (when appropriate), Publication, Volume, Page(s), Date, Etc. |
| | C1 | Patent Abstracts of Japan for JP 2003 331110 A (MATSUSHITA ELECTRIC IND. CO. LTD), Vol. 2003, No. 12 (2003) |
| | C2 | International Search Report for PCT/US2005/008914, mailed March 7, 2006. |
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* By the waiver of 37 CFR 1.98(a)(2)(i) copies of the U.S. Patents A1-A2 and of U.S. Published Applications A3-A4 are not submitted.

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|--------------------|--|-----------------|--|
| Examiner Signature | | Date Considered | |
|--------------------|--|-----------------|--|

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.